## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at <a href="MileHighOrdinance@DenverGov.org">MileHighOrdinance@DenverGov.org</a> by 3:00pm on <a href="Monday.">Monday</a>.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Request: January 10, 2014	
Please mark one:		☐ Bill Request	or	ΧX	Resolution Request		
1.	Has your agency s						
	☐ Yes	XX No					
	If yes, please e	xplain:					
2.	<b>Title:</b> (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)						
	To approve the Mayoral reappointment of Susan Cantwell and the appointment of Gina Guarascio to the Downtown Denver Business Improvement District for terms effective immediately and expiring						
	December 31, 2016 OR until a successor is duly appointed.						
3. Requesting Agency: Mayor's Office							
4.	<ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Anthony Aragon</li> <li>Phone: 720-865-9032</li> <li>Email: anthony.aragon@denvergov.org</li> </ul>						
5.	will be available for ■ Name: Antho ■ Phone: 720-8	<u>r first and second reading</u> ony Aragon	z, if necessa		nce/resolution <u>who will j</u>	present the item at Mayor-Council and who	
6. General description of proposed ordinance including contract scope of work if applicable:							
	[Insert general	description here.]					
		f <b>ollowing fields:</b> (Incomp – please do not leave blar		nay res	sult in a delay in proces.	sing. If a field is not applicable, please	
		Control Number:	المسم وجامعته		December 21, 2016		
	<ul><li>b. Duration:</li><li>c. Location:</li></ul>	Terms effective finite	diately and	expiri	ng December 31, 2016		
		Council District:					
	e. Benefits:						
	f. Costs:						
7.	Is there any contro	oversy surrounding this	ordinance	? (Gro	oups or individuals who	may have concerns about it?) Please	
	[Start typing he	ere.]					
		To b	e completed	d by Mo	ayor's Legislative Team	:	
SII	RE Tracking Number		<del>-</del>	•	Date Ente		

## **Boards and Commissions - Applicant Information**

Printed Date: 01-10-2014

Prefix: UNDECLARED Last Name: CANTWELL First Name: SUSAN Middle Name:

Applicant\Appointee Record Id: 3177 Date Last Modified: November-06-2009 10:40:39 AM MST App Deleted Flag:

Occupation:

**Employer: GART PROPERTIES LLC** 

Work Email:

Work Address: 299 MILWAUKEE, SUITE 500

Work City: DENVER Work State: CO Work Zip: 80206 Work Zip Ext: Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 235 SPRUCE STREET

Home City: DENVER Home State: CO Home Zip: 80230 Home Zip Ext:

Home Phone: 720-532-0454 Home Cell Phone: 720-891-2336

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: November-06-2009 10:40:39 AM MST

#### **Boards Applying For:**

No boards listed.

#### References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

#### **Board Assignment Information:**

Relation Id: 4265 BoardName: BUSINESS IMPROVEMENT DISTRICT DOWNTOWN DENVER Delete Flag: N Status: MEMBER Reason: REAPPOINTED Start Date: 10-12-2009 End Date: NONE Tech Date: 12-31-2013

Resolution: 114 2009 Addendum: REPLACING JOHN GART

Date Printed: 01-10-2014 Page 1 of 1

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, current resume or biography and return to the address below.

### Type or print in blue or black ink

The or hame in mine of pixer wir.
Board or Commission you are applying for: BUSINESS Improvement District
Last Name: Guavascio First Name: Gina ("BIO")
Occupation/Employer: Jones Land LaSalle
Work Address: 100 Lincoln, #2500 City: Denkerp: 80203
Work E-mail Address: ain A. quarabilo Cam. ill. com
Work Phone: 303 · 603 · 1303 Work/Home Fax: 303 · 603 · 1301
Home Address: BOLH Martin Lutter City: Denver Zip: 80238
Home Phone: 303. 600: 1512 Cell Phone/ Pager:
Home E-mail Address: anagowen3@yahoo.com
Are you a registered voter? (Ses) No If so, what county? Devver County
Denver City Council District No.: Ethnicity Talan folism
Highest Level of Education or Degree Earned: Year Completed: 1991
Memberships/ Organizations/ Volunteer Activities (include past or present):
fonald McDonald House Volunteer, Denter Public Librar
Read Mond Program-volunteen Blossed Socianout PKAVP
COMP, USGOC, NATOR Derver metro Chamber of Commerce
References (List three persons, not related to you, whom you have known at least one year):
Name Address Phone Number
Paul Schloff 1225 17th St, #1900 303.260.6525
Jul Mudeler 300 Fin 20thet + 410 303.628. 1000
OVER FORCE Demar. 60 30202 300 . 66031303
Special Information: Dever 10 40203
Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.
ulie in
Signature Date
Return Completed Form to: Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony, aragon@denvergov.org