1	BY AUTHOR	RITY
2	RESOLUTION NO. CR16-1339	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Land Use, Transportation & Infrastructure
4	A RESOLUT	<u>FION</u>
5 6 7 8	Approving a proposed Second Amendator County of Denver and University of Cengineering services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The Second Amendatory Agreemen	nt between the City and County of Denver and
11	University of Colorado-Denver, in the words and fig	ures contained and set forth in that form of
12	Second Amendatory Agreement available in the office	e and on the web page of City Council, and to
13	be filed in the office of the Clerk and Recorder, Ex-Of	fficio of the City and County of Denver, under
14	City Clerk's Filing No. 201415569-02, is hereby appro	ved.
15	COMMITTEE APPROVAL DATE: December 27, 201	6 by Consent
16	MAYOR-COUNCIL DATE: January 3, 2017	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Mitch Behr, Assistant City Attorney	DATE: January 19, 2017
23 24 25 26	Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form, resolution. The proposed resolution is submitted to the of the Charter.	and have no legal objection to the proposed
27	Kristin M. Bronson, Denver City Attorney	
28		

BY: ______, Assistant City Attorney DATE: ______, 2017

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