

# PROCLAMATION



City and County of Denver

## Proclamation No. 14-0424

### In recognition of James P. McIntyre, Director of Purchasing, upon his retirement

**WHEREAS**, James P. McIntyre started his career with the City as a Staff Analyst on May 6, 1991 and worked his way through the ranks becoming an Associate Buyer, Senior Buyer, Supervisor, and Deputy Director before promoting to his current position as Director of Purchasing in 2006; and

**WHEREAS**, his vision shifted the culture, clarified roles, empowered his staff, and established a career growth opportunity structure for the division; and

**WHEREAS**, as Director, he diligently served on the Board of Directors and was seated on the Executive Committee for the Rocky Mountain Minority Supplier Diversity Council and collaborated with local chambers of commerce in order to foster relationships with numerous small, minority, and women-owned enterprises; and

**WHEREAS**, he served on the Advisory Board for U.S. Communities Government Purchasing Alliance and he has encouraged building relationships with organizations nationwide to capitalize on the benefits of cooperative agreements for the betterment of the City; and

**WHEREAS**, James diligently served City agencies and staff throughout his career; and managed procurement expenditures in excess of two billion dollars and guided cost saving efforts of thirty one million dollars for more than eight years as the director; and

**WHEREAS**, James has been the steady hand at the helm of the Purchasing Division; he is widely appreciated and respected for his leadership within the City, among his contemporaries, and business leaders throughout the nation.

### **NOW THEREFORE, BE IT PROCLAIMED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The Council hereby recognizes James P. McIntyre for his twenty-three years of service to the City & County of Denver.

**Section 2.** The Council thanks James for his dedication to the residents of the City & County of Denver and wishes him well in the next stage of his life.

**Section 3.** That the Clerk of the City and County of Denver shall attest and affix the seal of the City and County of Denver to this proclamation and that a copy be transmitted to Mr. James P. McIntyre.

PASSED BY THE COUNCIL May 19, 2014

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PRESIDENT