

1 BY AUTHORITY

2 RESOLUTION NO. CR21-0716

COMMITTEE OF REFERENCE

3  
4 SERIES OF 2021

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the total sum of Thirty**  
8 **Thousand Dollars and Zero Cents (\$30,000.00), distributed as follows: Twenty**  
9 **Thousand Dollars and Zero Cents (\$20,000.00) to Zaner Harden Law, LLP and**  
10 **Cheryl L. Ramsey, and Ten Thousand Dollars and Zero Cents (\$10,000.00) to**  
11 **Zaner Harden Law, LLP and James Ramsey, in full payment and satisfaction**  
12 **of all claims related to the civil action James Ramsey and Cheryl L. Ramsey**  
13 **v. City and County of Denver and Greg Lee, which was filed in the District**  
14 **Court, Denver County, Colorado, Case No. 2020CV31540.**

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17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

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19 Section 1. That the Council of the City and County of Denver hereby approves and authorizes the  
20 expenditure and payment from the 2021 appropriation account designated as “Liability Claims”  
21 (Accounting Number 11827 4511001), the total sum of Thirty Thousand Dollars and Zero Cents  
22 (\$30,000.00), payable to Zaner Harder Law, LLP, James Ramsey and Cheryl L. Ramsey, in full  
23 payment and satisfaction of all claims related to the civil action *James Ramsey and Cheryl L. Ramsey*  
24 *and City and County of Denver and Greg Lee*, which was filed in the District Court, Denver County,  
25 Colorado, Case No. 2020CV31540.

26 Payment is to be made upon the execution and delivery of such release or releases as is or  
27 are satisfactory to the attorney for the City and County of Denver.

28 **Section 2. The Manager of Finance is hereby authorized and directed to make such**  
29 **book and record such entries and to do such other things as may be necessary to accomplish**  
30 **the purposes of this resolution.**

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32 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]  
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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: June 15, 2021

3 PASSED BY THE COUNCIL: \_\_\_\_\_ June 21, 2021

4 *Paul Gilmore* - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

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9 PREPARED BY: Hollie R. Birkholz, Assistant City Attorney DATE: June 15, 2021

10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City  
11 Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The  
12 proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jun 17, 2021