

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0179  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Colorado Health Network, Inc., to provide Tenant-Based Rental Assistance**  
7 **(TBRA); Short Term Rent, Mortgage, and Utility Assistance; Supportive**  
8 **Services; and Permanent Housing Placement programs to low-income**  
9 **individuals and families affected by HIV/AIDS.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and Colorado  
13 Health Network, Inc., in the words and figures contained and set forth in that form of Agreement  
14 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
15 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
16 202157517-00 is hereby approved.

17 COMMITTEE APPROVAL DATE: February 24, 2021

18 MAYOR-COUNCIL DATE: March 2, 2021, by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

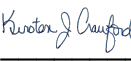
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 4, 2021

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

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32 BY: , Assistant City Attorney

DATE: Mar 3, 2021