

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0945
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and MHMP 15 E Colfax LLLP. to construct an 82-unit affordable housing project**
7 **located at 1510 North Valentia Street.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
10 MHMP 15 E Colfax LLLP, in the words and figures contained and set forth in that form of Loan
11 Agreement available in the office and on the web page of City Council, and to be filed in the office
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 202160023-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 25, 2021

15 MAYOR-COUNCIL DATE: August 31, 2021

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: October 21, 2021

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____