

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0785
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Transportation concerning the “Alameda Ave. Corridor Improvements:**
8 **Federal to Pecos” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement, under CFDA 20.205, between the City and
17 County of Denver and the Colorado Department of Transportation, for the “Alameda Ave. Corridor
18 Improvements: Federal to Pecos” program, which is identified as Grant Number 21-HA1-XC-00113,
19 a copy of which is duly filed with the City Clerk, Filing No. 202159096, be and hereby is approved in
20 all respects.

21 **Section 2.** The payments made by the Colorado Department of Transportation to the City
22 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
23 credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of
24 the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Department of Transportation and
27 Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38820-5000000	Alameda Ave. Corridor Improvements: Federal to Pecos	\$1,179,000
38830-5000000	Alameda Ave. Corridor Improvements: Federal to Pecos	131,000

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30 Expenditures of said funds are authorized from the execution of the agreement to May 24, 2031.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: July 20, 2021 by Consent

6 MAYOR-COUNCIL DATE: July 27, 2021

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 29, 2021

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: _____, Assistant City Attorney DATE: _____

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