

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 19-0224
4 SERIES OF 2019

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

5
6 **A RESOLUTION**

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8 **A resolution approving a proposed Agreement between the City and County of**
9 **Denver and Intermountain Electric Inc. concerning maintenance of the**
10 **electrical switchgears at Denver International Airport.**
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed agreement between the City and County of Denver and
14 Intermountain Electric Inc., referred to as Contract No. 201842074-00 in the words and figures
15 contained and set forth in that form of an agreement available in the office and on the web page of
16 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and
17 County of Denver, under City Clerk’s Filing No. 201842074-00 is hereby approved.

18 COMMITTEE APPROVAL DATE: March 13, 2019 by consent

19 MAYOR-COUNCIL DATE: March 19, 2019

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: John Redmond, Assistant City Attorney DATE: March 21, 2019

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: _____, Assistant City Attorney DATE: _____
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