

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0202  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Governance & Charter Review

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Denver African American**  
6 **Commission.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Alicia Harvey** and **Summer Nettles** to the  
10 Denver African American Commission for terms effective immediately and expiring on September  
11 26, 2017 or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, March 31, 2016

13 MAYOR-COUNCIL DATE: April 5, 2016

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: April 4, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_, 2016