



Mayor-Council Agenda

Tuesday, August 19, 2025 9:30 AM
City & County Building
Parr-Widener Room 389

I. INTRODUCTIONS

II. ANNOUNCEMENTS

III. GENERAL SESSION

DPD - Education Based Development, Chief Thomas

IV. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS

City Council

[25-1147](#) Approving the City Council reappointment of Dorothy
Resolution Shapland Rodriguez to the Head Start Policy Council.

Department of Transportation and Infrastructure

[25-1127](#) Approves an Ordinance to relinquish the easement in its
Bill entirety established in the Vacating Ordinance No. 434, Series
of 1987. Located at 740 South University Boulevard, in
Council District 6.

[25-1128](#) Approves a contract with HDR ENGINEERING, INC. for
Resolution \$3,034,623.00 with a term of three years to provide
professional design services for the South Platte River Trail,
Mississippi to Dartmouth project which extends from
approximately 500' north of Mississippi Ave to 200' north of
Dartmouth Ave (Denver border with Englewood), Council
Districts 2 and 7 (DOTI-202580180).

[25-1129](#) Dedicates a City-owned parcel of land as Public Right-of-Way
Resolution as West 29th Avenue, located at the intersection of West 29th
Avenue and North Lowell Boulevard, in Council District 1.

[25-1143](#)

Resolution

Dedicates sixty-one City-owned parcels of land located in the Stapleton Filing No. 49 subdivision as Public Right-of-Way as 1) East 57th Avenue, 2) East 57th Place, 3) East 58th Avenue, 4) East 58th Place, 5) East 58th Drive, 6) East 59th Avenue, 7) East 59th Place, 8) East 59th North Place, 9) East 59th Place, 10) East 59th North Place, 11) East 59th Place, 12) East 59th North Place, 13) East 59th South Drive, 14) East 59th North Drive, 15) East 60th Avenue, 16) East 60th Avenue, 17) East 60th Place, 18) East 61st Avenue, 19) East 61st Avenue, 20) East 61st Place, 21) East 61st Drive, 22) East 62nd Avenue, 23) North Akron Street, 24) North Central Park Boulevard, 25) North Alton Street, 26) North Alton Street, 27) North Alton Street, 28) North Alton Street, 29) North Beeler Street, 30) North Beeler Street, 31) North Beeler Street, 32) North Beeler Street, 33) North Beeler Street, 34) North Beeler Street, 35) North Beeler Street, 36) North Beeler Street, 37) North Beeler Court, 38) North Beeler Court, 39) North Beeler Court, 40) North Beeler Court, 41) North Beeler Court, 42) North Beeler Court, 43) North Beeler Court, 44) North Beeler Court, 45) North Boston Street, 46) North Boston Street, 47) North Boston Street, 48) North Boston Street, 49) North Boston Street, 50) North Boston Court, 51) North Boston Court, 52) North Boston Court, 53) North Boston Court, 54) North Boston Court, 55) North Boston Court, 56) North Chester Street, 57) North Chester Way, 58) North Chester Way, 59) North Chester Way, 60) North Chester Way, and 61) East 61st Place, in Council District 8.

Department of Public Health and Environment

[25-1130](#)

Resolution

*Amends a contract with WSP USA Inc. to add \$250,000.00 for a new total of \$1,250,000.00, add six months for a new end date of 12-09-2026, and update rates to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials for city-owned properties, citywide (ENVHL-202158612/ESEQD-202580686-02).

- [25-1131](#)
Resolution *Amends a contract with Orion Environmental, LLC to add \$2,500,000.00 for a new total of \$7,500,000.00, add six months for new end date of 12-09-2026, and update rates to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials for city-owned properties, citywide
(ENVHL-202054420/ESEQD-202580412-03).
- [25-1132](#)
Resolution *Amends a contract with Oak Environmental LLC to add \$2,500,000.00 for a new total of \$7,500,000.00, add six months for a new end date of 12-30-2026, and update rates to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials for city-owned properties, citywide
(ENVHL-202054516/ESEQD-202580398-03).
- [25-1133](#)
Resolution *Amends a contract with JKS Industries, LLC, to add \$2,500,000.00 for a new total of \$7,500,000.00, add six months for a new end date of 12-21-2026, and update rates to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials for city-owned properties, citywide
(ENVHL-202054421/ESEQD-202580345-03).
- [25-1134](#)
Resolution *Amends a contract with Environmental Technical Solutions, LLC, to add \$1,000,000.00 for a new total of \$2,000,000.00, add six months for a new end date of 12-06-2026, and update rates to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials for city-owned properties, citywide
(ENVHL-202158613/ESEQD-202579820-02).

[25-1135](#)
Resolution *Amends a contract with Ayuda Companies, to add \$250,000.00 for a new total of \$1,250,000.00, add six months for a new end date of 11-17-2026, and update rates to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials for city-owned properties, citywide
(ENVHL-202158640/ESEQD-202580528-02).

[25-1136](#)
Resolution *Amends a contract with Apex Companies, LLC, to add \$250,000.00 for a new total of \$1,250,000.00, add six months for a new end date of 12-06-2026, and update rates to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials for city-owned properties, citywide
(ENVHL-202158620/ESEQD-202580527-02).

Finance

[25-1137](#)
Bill *Approves the Amended and Restated 27th and Larimer Urban Redevelopment Plan, in Council District 9.

[25-1138](#)
Bill Amends an Intergovernmental Agreement between the City and County of Denver and the Denver High Point at DIA Metropolitan District to allow High Point MD to utilize regional mill levy revenue to bond for additional regional projects, in Council District 11 (00RC8A007/202580100-02).

Human Services

[25-1139](#)
Resolution Amends a contract with Jewish Family Service of Colorado, Inc. (JFS) to add \$970,756.00 for a new total of \$1,800,462.00 and add one year for a new end date of 6-30-2026 to continue providing case management and supplemental services to Colorado Works (CW)/ Temporary Assistance for Needy Families (TANF) participants to overcome short to long-term barriers to job readiness and achieve self-sufficiency, citywide
(SOCSV-202473268/SOCSV-202580403-01).

- [25-1140](#)
Resolution Amends a contract with Family Tree, Inc. to add \$333,225.00 for a new total of \$703,539.00 and add one year for a new end date of 6-30-2026 to continue providing supportive services to Colorado Works (CW)/Temporary Assistance for Needy Families (TANF) participants receiving child-only Basic Cash Assistance (BCA) to promote stability and permanency of children in kinship care, citywide (SOCSV-202473272/SOCSV-202580421-01).
- [25-1141](#)
Resolution Amends a contract with Goodwill of Colorado to add \$1,261,497.00 for new total of \$2,368,074.00 and add one year for a new end date of 6-30-2026 to continue providing case management and supplemental services to Colorado Works (CW)/ Temporary Assistance for Needy Families (TANF) participants to enhance employability and economic well-being, citywide (SOCSV-202473266/SOCSV-202580420-01).
- [25-1142](#)
Resolution Amends a contract with Colorado Women's Employment and Education, Incorporated d/b/a Center for Work Education and Employment (CWEE) by adding \$1,273,805.00 for a new total of \$2,371,913.00 and adding one year for a new end date of 6-30-2026 to continue providing case management and supplemental services to Colorado Works (CW)/ Temporary Assistance for Needy Families (TANF) participants to overcome short to long-term barriers to job readiness and achieve self-sufficiency, citywide (SOCSV-202473265/SOCSV-202580417-01).

*indicates committee action item