

1 BY AUTHORITY

2 RESOLUTION NO. CR16-0825
3 SERIES OF 2016

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Thirty Thousand Dollars**
7 **(\$30,000.00), payable to Brandon Spruce c/o Killmer Lane & Newman Client**
8 **Trust Account in full payment and satisfaction of all claims in Case No. 15-cv-**
9 **02717-WYD-KMT, in the United States District Court for the District of Colorado.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and
13 authorizes the expenditure and payment from the 2016 appropriation account designated as
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Thirty Thousand Dollars
15 (\$30,000.00), payable to Brandon Spruce c/o Killmer Lane & Newman Client Trust Account in full
16 payment and satisfaction of all claims in Case No. 15-cv-02717-WYD-KMT, in the United States
17 District Court for the District of Colorado.

18 Payment to be made upon the execution and delivery of such release or releases as is or
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
21 and record such entries and to do such other things as may be necessary to accomplish the
22 purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: September 13, 2016

25 PASSED BY THE COUNCIL: _____

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Wendy Shea, Assistant City Attorney; September 13, 2016.

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

34 Denver City Attorney

35 BY: _____, Assistant City Attorney DATE: _____