

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: \_\_\_\_\_

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** Creation of Marijuana Transporter License and Off-Premises Storage License

3. **Requesting Agency:** Department of Excise and Licenses

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Molly Duplechian
- **Phone:** (720) 865-2739
- **Email:** Molly.Duplechian@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Molly Duplechian
- **Phone:** (720) 865-2739
- **Email:** Molly.Duplechian@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

This proposed ordinance seeks to create a marijuana transporter license and marijuana off-premises storage license to bring consistency between local and state marijuana licensing structures.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** N/A
- d. **Affected Council District:** ALL
- e. **Benefits:** A licensing structure that remains consistent with the state licensing structure.
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_