

**BY AUTHORITY**

2    RESOLUTION NO. CR25-1963  
3    SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

## A RESOLUTION

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Denver Regional Council of Governments (DRCOG) concerning the “Jurisdictional Support Subaward Grant” program and the funding therefor.**

10       **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11    Grant Agreement; and

13           **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14           **OF DENVER:**

16       **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
17 Denver Regional Council of Governments (DRCOG) for the “Jurisdictional Support Subaward Grant”  
18 program, which is identified as Grant Agreement Number EX25043, a copy of which is duly filed with  
19 the City Clerk, Filing No. 202582301, be and hereby is approved in all respects.

20       **Section 2.** The payments made by the Denver Regional Council of Governments (DRCOG)  
21 to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the  
22 City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of  
23 the Revised Municipal Code of the City and County of Denver.

24                   **Section 3.** That it be and is hereby found and determined that the budget summary of said  
25 program, to be expended by the Executive Director of Community Planning and Development, is as  
26 follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>ASSISTANCE LISTING NUMBER</u> (ALN)	<u>AMOUNT</u>
11010-0140000	Climate Pollution Reduction Grant	66.046	\$2,000,000

27 Expenditures of said funds are authorized from November 13, 2025, through September 14, 2029.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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9 COMMITTEE APPROVAL DATE: November 25, 2025, by Consent

10 MAYOR-COUNCIL DATE: December 2, 2025

11 PASSED BY THE COUNCIL: \_\_\_\_\_

12 \_\_\_\_\_ - PRESIDENT

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: December 11, 2025

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
20 of the Charter.

21 Miko Ando Brown, Denver City Attorney

22 BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_

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