

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0904
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Wilson & Company, Inc., Engineers & Architects to provide professional design**
7 **services for the Connecting Auraria project, involving the replacement of the**
8 **Larimer Street Bridge over Cherry Creek, the upgrade of signals at the Larimer**
9 **and Speer intersections, and associated landscaping and water quality.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and Wilson &
13 Company, Inc., Engineers & Architects, in the words and figures contained and set forth in that form
14 of Agreement available in the office and on the web page of City Council, and to be filed in the office
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
16 Filing No. 202055806-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 8, 2020 by Consent

18 MAYOR-COUNCIL DATE: September 15, 2020

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: September 17, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____