

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0150  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East Mississippi Drive near the intersection of South Parker Road and**  
7 **East Mississippi Drive.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-000015-001:**

20 **LAND DESCRIPTION:**

21 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY WARRANTY  
22 DEED RECORDED AUGUST 9, 1995 AT RECEPTION NUMBER 1995096269 IN THE OFFICE  
23 OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, SAID PARCEL  
24 BEING SITUATED IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 67  
25 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
26 COLORADO, AND ALSO BEING A PART OF LOT 6, SECOND ADDITION TO HUGHES  
27 MOUNTAIN VIEW SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

28  
29 COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF SECTION 21,  
30 TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND  
31 COUNTY OF DENVER, STATE OF COLORADO;  
32 THENCE N89°50'15"W AND ALONG THE NORTH LINE OF SAID SECTION 21 A DISTANCE OF  
33 1239.20 FEET;  
34 THENCE S00°09'45"W A DISTANCE OF 84.17 FEET TO THE MOST NORTHERLY CORNER OF  
35 LOT 6, SECOND ADDITION TO HUGHES MOUNTAIN VIEW SUBDIVISION;

1 THENCE S64°40'00"E AND ALONG THE NORTHERLY LINE OF SAID LOT 6 AND ALONG THE  
2 SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH ROSEMARY WAY A DISTANCE OF 132.15  
3 FEET;  
4 THENCE S32°43'56"E AND ALONG THE NORTHEASTERLY LINE OF SAID LOT 6 AND  
5 CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 30.38 FEET  
6 TO THE POINT OF BEGINNING;  
7 THENCE CONTINUING S32°43'56"E AND ALONG THE LAST DESCRIBED COURSE A  
8 DISTANCE OF 70.16 FEET TO THE MOST NORTHERLY CORNER OF LOT 1, RESUBDIVISION  
9 OF A PORTION OF LOT 6, SECOND ADDITION TO HUGHES MOUNTAIN VIEW SUBDIVISION;  
10 THENCE S53°23'33"W AND ALONG THE NORTHWESTERLY LINE OF SAID LOT 1 AND THE  
11 NORTHWESTERLY LINE OF LOT 3, RESUBDIVISION OF A PORTION OF LOT 6, SECOND  
12 ADDITION TO HUGHES MOUNTAIN VIEW SUBDIVISION A DISTANCE OF 379.12 FEET TO A  
13 POINT LYING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SOUTH QUINCE WAY;  
14 THENCE N36°38'39"W AND ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE AND  
15 ALONG THE SOUTHWESTERLY LINE OF SAID LOT 6 A DISTANCE OF 105.00 FEET;  
16 THENCE N74°38'17"E A DISTANCE OF 96.59 FEET;  
17 THENCE N53°23'33"E A DISTANCE OF 293.91 FEET TO THE POINT OF BEGINNING.

18  
19 CONTAINING (28,281 SQUARE FEET) 0.649 ACRES, MORE OR LESS

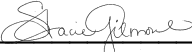
20 be and the same is hereby approved and said real property is hereby laid out and established and  
21 declared laid out, opened and established as East Mississippi Drive.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
23 as East Mississippi Drive.

24 COMMITTEE APPROVAL DATE: February 16, 2021 by Consent

25 MAYOR-COUNCIL DATE: February 23, 2021 by Consent

26 PASSED BY THE COUNCIL: \_\_\_\_\_ March 1, 2021


27  - PRESIDENT

28 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
29 EX-OFFICIO CLERK OF THE  
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 25, 2021

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
34 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
35 3.2.6 of the Charter.

36  
37 Kristin M. Bronson, Denver City Attorney

38 BY: , Assistant City Attorney DATE: Feb 24, 2021