

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 **a.m. Friday**. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒ Resolution Request

Date of Request: 04/04/2025

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

### 1. Type of Request:

☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a contract with Garnett Powell Maximon Barlow & Farbes, LLC to update the scope of work for representation and legal counsel for the City and County of Denver and/or its employees in complex civil litigation matters, including civil rights cases expected to go to trial. No change to contract amount or length, citywide (ATTNY-202476259-01/ATTNY-202578539-01).

3. **Requesting Agency:** City Attorney's Office

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Ashley Kelliher	Name: Ashely Kelliher
Email: <a href="mailto:Ashley.Kelliher@denvergov.org">Ashley.Kelliher@denvergov.org</a>	Email: <a href="mailto:Ashley.Kelliher@denvergov.org">Ashley.Kelliher@denvergov.org</a>

5. **General description or background of proposed request. Attach executive summary if more space needed:**  
(who, what, why)

Representation and legal counsel for the City and County of Denver and/or its employees in complex civil litigation matters, including civil rights cases expected to go to trial. Assistance with complex cases as case load exceeds the capacity of the CAO and/or when there is a legal conflict, and the matter requires conflict counsel.

6. **City Attorney assigned to this request (if applicable):** Raana Haidari

7. **City Council District:** Citywide

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

Professional Services > \$1,000,000.00

**Vendor/Contractor Name (including any dba's):** Garnett Powell Maximon Barlow & Farbes, LLC

**Contract control number (legacy and new):** ATTNY—202476259-01 (legacy) - ATTNY-202578539-01 (new amendment)

**Location:** 1125 17th Street, Suite 2200, Denver, CO 80202

**Is this a new contract?** ☐ Yes ☒ No **Is this an Amendment?** ☒ Yes ☐ No **If yes, how many?** \_01\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** 8/1/24-7/31/27

**Contract Amount (indicate existing amount, amended amount and new contract total):** 0

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
1,000,000	0	1,000,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
8/1/24-7/31/27	0	7/31/27

### Scope of work:

Representation and legal counsel for the City and County of Denver and/or its employees in complex civil litigation matters, including civil rights cases expected to go to trial. Assistance with complex cases as case load exceeds the capacity of the CAO and/or when there is a legal conflict, and the matter requires conflict counsel. GPMB, LLC will also represent the City and County of Denver in the matter *City of Aurora v. City and County of Denver*

**Was this contractor selected by competitive process?** Yes **If not, why not?**

**Has this contractor provided these services to the City before?** ☒ Yes ☐ No

**Source of funds:** 01010/4511100

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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Date Entered: \_\_\_\_\_