

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0062
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments to the Winter Park Recreational**
6 **Association Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Michelle Lucero** and **David E. Thomson**
10 to the Winter Park Recreational Association Board of Directors for terms effective immediately and
11 expiring on December 31, 2020, or until successors are duly appointed, be and hereby are
12 approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, January 25, 2017

14 MAYOR-COUNCIL DATE: January 31, 2017

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: January 25, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____