

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0649  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East Albrook Drive, located near the intersection of East Albrook Drive**  
7 **and North Peoria Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000107-001:**

20 **LAND DESCRIPTION - STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 11TH DAY OF JANUARY, 2023, AT RECEPTION  
23 NUMBER 2023002250 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25 A TRACT OR PARCEL OF LAND SITUATED IN BLOCK 1, MONTBELLO NO. 8, IN THE  
26 NORTHWEST ONE-QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF  
27 THE 6TH P.M., CITY AND COUNTY OF DENVER, COLORADO, MORE PARTICULARLY  
28 DESCRIBED AS FOLLOWS:

29 COMMENCING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 3 SOUTH,  
30 RANGE 67 WEST, OF THE 6<sup>TH</sup> P.M., THENCE S31°35'49"E, 757.61 FEET TO A POINT ON THE  
31 NORTHEASTERLY LINE OF SAID BLOCK 1, MONTBELLO NO. 8, AND THE TRUE POINT OF  
32 BEGINNING:

1 THENCE S67°59'34"E ALONG SAID NORTHEASTERLY LINE, 294.00 FEET TO THE  
2 NORTHEAST CORNER OF PARCEL I AS DESCRIBED IN CITY AND COUNTY OF DENVER  
3 RECEPTION NO. 2020026812;

4 THENCE S22°01'20"W, ALONG THE EASTERLY LINE OF SAID PARCEL I, 1.00 FOOT;

5 THENCE N67°59'34"W, ALONG A LINE PARALLEL WITH SAID NORTHEASTERLY LINE OF  
6 BLOCK 1, MONTBELLO NO. 8, 294.00 FEET TO A POINT ON THE WESTERLY LINE OF SAID  
7 PARCEL I;

8 THENCE N22°00'26"E ALONG SAID WESTERLY LINE, 1.00 FEET TO THE POINT OF  
9 BEGINNING.

10 CONTAINING 294 SQUARE FEET OR 0.007 ACRES, MORE OR LESS.

11 BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON THE NORTH LINE OF  
12 BLOCK 1, MONTBELLO NO. 8 ALONG THE NORTH LINE OF THE SUBJECT PROPERTY,  
13 BEING S67°59'34"E, AS MEASURED USING THE CITY AND COUNTY OF DENVER CONTROL  
14 COORDINATES, AS MONUMENTED ON THE WEST BY A 3/4" YELLOW PLASTIC CAP FOUND  
15 AT THE CENTERLINE OF A 40' ACCESS EASEMENT AND THE SOUTH RIGHT-OF-WAY LINE  
16 OF E ALBROOK DR, AND AS MONUMENTED ON THE EAST BY A NAIL AND WASHER PLS  
17 16406 FOUND AT THE NORTHEAST CORNER OF THE SUBJECT PROPERTY, BEING IN THE  
18 SOUTHERLY RIGHT-OF-WAY LINE OF E ALBROOK DR

19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as East Albrook Drive.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
22 as East Albrook Drive.

23 COMMITTEE APPROVAL DATE: May 23, 2023 by Consent

24 MAYOR-COUNCIL DATE: May 30, 2023 by Consent

25 PASSED BY THE COUNCIL: \_\_\_\_\_

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 1, 2023

31 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
34 § 3.2.6 of the Charter.

35  
36 Kerry Tipper, Denver City Attorney

37  
38 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_