## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request: May 20, 2013		
Please mark one:		k one:	☐ Bill Request	or	Resolution Request		
1.	Has you	ur agency su	bmitted this request	in the last 1	12 months?		
		Yes	⊠ No				
	If y	es, please ex	plain:				
2.	Title: A	A Resolution	to set a public hearing	before City	ty Council on the Bluebird Business Improvement District for June 24, 2013		
3.	Reques	ting Agency:	: Department of Finan	ice			
4.	<ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Andrew Johnston, Debt Administrator – Special Districts &amp; Conduit</li> <li>Phone: (720) 913-9372</li> <li>Email: Andrew.Johnston@denvergov.org</li> </ul>						
5.	<ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council)</li> <li>Name: Andrew Johnston, Debt Administrator – Special Districts &amp; Conduit</li> <li>Phone: (720) 913-9372</li> <li>Email: Andrew.Johnston@denvergov.org</li> </ul>						
6.	Improve District hearing	ement Distric Act, Section on the BID's	t (the "BID") is a busing 31-25-1201, et seq., Conformation not less that the following fields: (In	ness improv Colorado Res un 20 days o	ding contract scope of work if applicable: The Bluebird Business ever district being organized pursuant to the Business Improvement evised Statutes (the "Act"). The Act requires that City Council set a public or more than 40 days from the date of notice, which was May 15, 2013. If elds may result in a delay in processing. If a field is not applicable, please		
	a.	Contract C	ontrol Number: N/	A			
	b. c.	Duration: Location:	Indefinite The service area con	sists of appr Paul Street	proximately 11.3 acres of certain commercial property located along Colfax t to the west, Colorado Boulevard to the east, 16 <sup>th</sup> Avenue to the north and		
	d.	Affected Co	ouncil District: Co	ouncil Distri	rict #8 – Albus Brooks and Council District #10 – Jeanne Robb.		
	e. Benefits: Business improvement districts are organized for the benefit of commercial properties to assist with infrastructure improvements and maintenance, as well as having the ability to perform marketing and economic						
	development activities. <b>f. Costs:</b> The BID is self-funded with no direct costs to the City. The BID's estimated 2013 budget is anticipated to be approximately \$50,000. The 2014 budget is expected to be funded primarily through an ad valorem property tax mill levy of up to fifteen (15) mills applied against the assessed value of the taxable commercial property located within the BID.						
7.		Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain. No Controversy.					

SIRE Tracking Number:

Date Entered:

## **EXECUTIVE SUMMARY**

The purpose of the resolution is to set a public hearing before City Council on the Bluebird Business Improvement District (the "BID") for June 24, 2013. This is within the time frame required by the Act (not less than 20 days or more than 40 days from the date of notice) and will coincide with Second Reading on the BID formation.

Business improvements districts are organized for the benefit of commercial properties to assist with infrastructure improvements and maintenance, as well as having the ability to perform marketing and economic development activities.

The BID, if approved, will be a business improvement district organized pursuant to the Business Improvement District Act, Section 31-25-1201, *et seq.*, Colorado Revised Statutes. The main purpose of this BID is to improve the economic vitality and overall commercial appeal of the service area consisting of approximately 11.3 acres of certain commercial property located along Colfax Avenue between St. Paul Street to the west, Colorado Boulevard to the east, 16<sup>th</sup> Avenue to the north and 14<sup>th</sup> Avenue to the south.

To	o be completed by Mayor's Legislative Team:	
SIRE Tracking Number:	Date Entered:	
		Revised 08/16/10