ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

•	Date of Request: July 2, 20
Ple	se mark one: Bill Request or XX Resolution Request
1.	Has your agency submitted this request in the last 12 months?
	☐ Yes XX No
	If yes, please explain:
2.	Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control numb</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)
	To approve the Mayoral reappointments of Diane Young and Paul Ramsey and the appointments of Joan Foster, Kristen Reming, Jordan Sauers, Eliza Lanman, Leo Carosella, Tamara Vermeer and Alan Walker to the Denver Commission on Aging for terms effective immediately and expiring August 31, 2016 OR until a successor is duly appointed.
3.	Requesting Agency: Mayor's Office
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Anthony Aragon Phone: 720-865-9032 Email: anthony.aragon@denvergov.org
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Anthony Aragon Phone: 720-865-9032 Email: anthony.aragon@denvergov.org
6.	General description of proposed ordinance including contract scope of work if applicable:
	[Insert general description here.]
	lease complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please rN/A for that field – please do not leave blank.)
	a. Contract Control Number:
	b. Duration: Terms effective immediately and expiring August 31, 2016
	c. Location:
	d. Affected Council District: e. Benefits:
	e. Benefits: f. Costs:
	i. Costs.
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.
	[Start typing here.]
	To be completed by Mayor's Legislative Team:
ÇII	E Tracking Number: Date Entered:
SH	, Thereing Traincet.

Boards and Commissions - Applicant Information

Printed Date: 09-05-2014

Prefix: UNDECLARED Last Name: YOUNG First Name: DIANE Middle Name:

Applicant\Appointee Record Id: 3737 Date Last Modified: February-13-2013 07:25:54 AM MST App Deleted Flag:

Occupation: CITY COUNCIL AIDE

Employer: CITY & COUNTY OF DENVER

Work Email:

Work Address: 3540 S. POPLAR STREET 102

Work City: DENVER Work State: CO Work Zip: 80237 Work Zip Ext:

Work Phone: 720-337-4444 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: DIANE.YOUNG@DENVERGOV.ORG

Home Address: 3540 S. POPLAR STREET

Home City: DENVER Home State: CO Home Zip: 80237 Home Zip Ext:

Home Phone: 303-759-3921 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: 4 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: February-13-2013 07:23:42 AM MST

Boards Applying For:

DENVER COMMISSION ON AGING

References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name:

Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4980 BoardName: DENVER COMMISSION ON AGING Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 02-11-2013 End Date: NONE Tech Date: 08-31-2014

Resolution: 0056 2013 Addendum:

Date Printed: 09-05-2014 Page 1 of 1

Boards and Commissions - Applicant Information

Printed Date: 09-05-2014

Prefix: UNDECLARED Last Name: RAMSEY First Name: PAUL Middle Name:

Applicant\Appointee Record Id: 3676 Date Last Modified: September-19-2012 10:01:15 AM MDT App Deleted Flag:

Occupation: EXECUTIVE DIRECTOR

Employer: A LITTLE HELP

Work Email: PAUL@ALITTLEHELP.ORG

Work Address: 288 CLAYTON STREET SUITE 202

Work City: DENVER Work State: CO Work Zip: 80206 Work Zip Ext:

Work Phone: 720-242-9032 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: LEONRAMSEY@GMAIL.COM

Home Address: 50 W. 2ND AVENUE

Home City: DENVER Home State: CO Home Zip: 80223 Home Zip Ext:

Home Phone: Home Cell Phone: 303-829-9339

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: 9 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: September-19-2012 10:01:15 AM MDT

Boards Applying For:

DENVER COMMISSION ON AGING

References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone:

Reference 3: First Name:

Last Name:

Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4913 BoardName: DENVER COMMISSION ON AGING Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 09-10-2012 End Date: NONE Tech Date: 08-31-2014

Resolution: 0608 2012 Addendum:

Date Printed: 09-05-2014 Page 1 of 1

Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Commission on Aging

Last Name: Foster First Name: Joan M.

Occupation/Employer: Retired from Metropolitan State University-Denver with 21 years service: Faculty Member (English), Dean of Letters, Arts and Sciences, Associate Provost for Strategic Planning, Interim Provost (2 times), Dean Emeritus of Letters, Arts and Sciences.

Work

Address: N/A City: N/A Zip: N/A

Work E-mail Address: N/A

Work Phone: N/A Work/Home Fax: N/A

Home

Address: 1020 15th St. #42B City: Denver Zip: 80202

Home Phone: 303-629-5609 Cell Phone/ Pager: N/A

Home E-mail Address: j_foster9@msn.com

Are you a registered voter? Yes X No If so, what county? Denver

Colorado ID or Driver's License Number: 92-073-9017

Denver City Council District No.:7 Ethnicity: Caucasian

Highest Level of Education or Degree Earned: Ph.D Year Completed: 1972

Memberships/ Organizations/ Volunteer Activities (include past or present)

All current:

City Club of Denver

Downtown Denver Democratic Forum

Denver Art Museum

Denver Botanic Gardens

Museum of Nature & Science

Museum of Contemporary Art

Secretary of Brooks Tower Condo Association

Chair of Newsletter Committee

Acting Chair of Finance Committee

References (List three persons, not related to you, whom you have known at least one year):

Name

Address

Phone Number

Dr. Betsy Zeller 1498 Briarhollow Lane, Highlands Ranch

303-274-7544

Dr.Zeller is a former colleague who reported to me. We worked on grants and special events and activities for Metropolitan State University of Denver (MSU-Denver).

Ms. Nancy Brock 1020 15th St.

303-629-7200

Ms. Brock is the Property Manager where I live and can talk about my work on Brooks Tower committees and the Board of Directors.

Dr. Stephen J. Leonard 2610 Cherry St. Denver

303-388-9464

Dr. Leonard is a former colleague and long-time chair of the Department of History at MSU-Denver. He can discuss my abilities to work collaboratively and/in a leadership role.

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? No X

If yes, please explain on a separate sheet of paper.

Signature

Date

Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org



Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Line San DCDA
Board or Commission you are applying for: DCOA First Name: KCISTER
Last Name: 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1
Occupation/Employer: 40 Lunkes of thence - Division Interest Struct
Work Address: 3660 Lamer St City: Denver Zip: 4005
Work E-mail Address: Kreming Qvog Colorado OG
Work Phone: 721-264-3307 Work/Home Fax: 720-304-3312
Zip: 8009
Cell Phone/ Pager: 16 900 1836
Home Phone:
Home E-mail Address: Kristen reming gamail. Com Any your a registered voter? (Tes) No If so, what county? Denuer
No II'so, what county!
Denver City Council District No.: Ethnicity (Optional) (
Granest Level of Education or Degree Earned: 15500 Banks Year Completed.
Activities (include past or present):
Brents Place - 00 concivoluoter Lytcone Lytcone Lytcone
CU Cancer Foundation - events committee - 2013
CU Cantes rotational of the control
the start to you whom you have known at least one year):
References (List three persons, not related to you, whom you have known at least one year): Address Phone Number
Carrie Packs 15050 th Humbridt Denuer 303-817-9689
CECITIC TOTAL 2 2018 - 203 854-7252
Amanda Grean 2014) Colfax Ded-1102 2nd flow 720-220-6079
Itmanda Grego autiliates deptions
Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate that the separate the separate that the separat
Date
Signature Date
Return Completed Form to: Anthony R. Aragon, Director of Boards and Commissions Anthony R. Aragon, Director of Boards and Commissions
City and County of Denver Bullding, Room 500
Denver, CO 80202 Phone: (720) 803-9032 Tax. (720) 000
anthony.aragon@ci.denver.co.us



Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Last Name:	Sauers	First Name:		Jordan	
Occupation/Employer:					
Work Address: _301 1 st St_					
Work E-mail Address:					
Work Phone:		Work/Home Fax:			
Home Address:	10484 Clark	son St Cit	y:Denver	Zip:	80233_
Home Phone:	(720)936-34	42 Cell Pl	none/ Pager:		
Home E-mail Address:					<u> </u>
Are you a registered voter?					_
Denver City Council Distric					
Highest Level of Education and Sociology, Minors: Gene Completed:2014	der and Womer	a's Studies and Socio	_ Legal Studies_ Y		Studies
Memberships/ Organization	s/ Volunteer Ac	ctivities (include past	or present):		
Colorado Capitol HispaniSecretary and CommissioDenver Young DemocratsColorado Latino ForumMember and Coordinator	ner for the Stat s	e of Colorado Collec	tion Board Agend	ру	
References (List three person		=		* '	
Name Laura Steffen	101 Monro	ldress e st Cherry Creek Co	Phone I	Number	
Peter Droege	Daniels Fu	and	(720) 941-4433 (720)-941-4422	2	
Manuel Ciaro	Snell & Wil	mer Arizona	602.382.6534		
Special Information: Is there anything that would X No If yes, please explain on a s			n your appointme	ent or service? Y	/es
	-	Iordon Courses		0 <i>E E </i> 14	
	•	Jordan Sauers_ Signature		05/5/14 Date	
Return Completed Form to	o:	~-8mmm.r		2/410	

Anthony R. Aragon, Director of Boards and Commissions

Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Commission on Aging

Last Name: Lanman First Name: Eliza

Occupation/Employer: HealthSET - Executive Director and Centura Health LINKS - Director

Work Address: 2420 W 26th Avenue, Suite 460D City: Denver Zip: 80211

Work E-mail Address: elizalanman@centura.org

Work Phone: 720-321-9332

Home Address: 4835 W 31st Avenue, Denver 80212 Home Phone: 303-919-7416 Cell: 303-919-7416 Home E-mail Address: erlanman@gmail.com

Are you a registered voter? Yes

Colorado ID or Driver's License Number: 99-321-0389 Denver City Council District No.: 1 Ethnicity: White

Highest Level of Education or Degree Earned: Master's degree

Year Completed: 2009

Memberships/ Organizations/ Volunteer Activities (include past or present):

Previous Bike Denver: Board of Directors

Current member: Adult and Disabled Resource Council - Advisory Council member

References (List three persons, not related to you, whom you have known at least one year): Name Address Phone Number

~ Nicole Hartog - Community Resource Program Manager, Area Agency on Aging at Denver Regional Council of Governments – 1290 Broadway, Suite 700, Denver CO 80201 - 303-480-6786

~ Cathy Grimm - Director of Jewish Family Services Senior Solutions -3201 S. Tamarac Drive, Suite 200 - Denver, CO 80231-4394 - 720-248-4601

~ Susan Scott - Legislative Aide at Denver City Council, District 10 - 720-201-7049

Is there anything that would adversely affect public confidence in your appointment or service? No

Signature:

Date: July 28, 2014

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black lak.

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Board or Commission you are app	olying for: Colynyaissic	N CN Pains
Last Nume: CAROSELL	A First Marries LE	To a Society of a Print of the Control of the Contr
Occupation/Employer: ASS		
Work Address: 495 UINT	a Way of 100 cay: De	31VLI2 / 21p: 30232
Work E-mail Address: 111	anosella Prema	
Work Phone: 303-47		
Home Address: 163 E.54		73000
Home Phone: n/a	Cell Phone/ Pag	ve: 303-481-5588
Home E-mail Address:(10. (
Are you a registered votor? (Ves	No If six, what county	1 1 2 1 1 2 2
Colorado ID or Driver's License	lumber: <u>64-641-64.13</u>	many and the state of the state
Denver City Council District No.;	.5 Ethnicity	CAUCASIAN
Highest Level of Education or Dep	1100 Enried: PS JOURNAL	M Year Completed: 8
Memberships/ Organizations/ Volu	unteer Activities (include past or	· present):
- WOTH THE HUN	MICY	
- Walley S Howell EX	IN MARINE	
- Hey Depulée, CRY		
References (List three persons, not Name	related to you, whom you have Address	known at least one year): Phone Number
Devel Comme	REMAX	303-477-1000
METT PLEASES.	HEY DEWEK	303-408-4039
TEEV, CHARDES LA COM	D SANKT - DHAVE C	MHEDENL 3, 2-931-1115
Special Information: is there anything that would advers If yes, please explain on a separa	ely affect public confidence an	
		- 7/s/1J
Return Completed Form to: Anthony R. Amgon, Director of Be 1437 Bannock Street, Room 350 Denver, CO 80202 Phone: (720)	•	7 Dhie 1
anthony armennoiden verson, neu		

Jean Dichards what

City and County of Denver Building, Room 350

anthony.aragon@ci.denver.co.us

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787



Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

	Type or print in blue or black ink.						
	Board or Commission you are applying for: Donuc Commission on Asing						
	Last Name: Vermeer First Name: Jamoura						
	Occupation/Employer: InnovAge - St. Business Neurolonnent						
	Work Address: 8950 E. Coury BIV City: Denver Zip: BOZ30						
	Work E-mail Address: <u> </u>						
	Work Phone: 303-877-7002 Work/Home Fax:						
	Home Address: 9032 W, San Juan City: 4 Heten Zip: 80128						
	Home Phone: 303 - 513 - 1714 Cell Phone/ Pager: SOME						
	Home E-mail Address: <u>favermeer e aol. com</u>						
	Are you a registered voter? Yes No If so, what county? Jefferson						
	Denver City Council District No.: Ethnicity (Optional)						
	Highest Level of Education or Degree Earned: 3A Year Completed: 1987						
	Memberships/Organizations/Volunteer Activities (include past or present): Antique Row Eurineer						
e. 50	DRMAC, South Metro Health allrance Hispanic Chamber Member						
- 61 V	Black Chamber, Denver Chamber, Denver Senior Coalitions,						
ر سوالماري							
& Los	References (List three persons, not related to you, whom you have known at least one year): Name Address Phone Number Association —						
MUSICA	Name Address Phone Number Association -						
י ייעאי	1/am Westers 303-513-5113 partner						
Sylver !	Pamela Petuson toha 4155 = Davil the 720-402-9845 member						
	1 Ting Wells 455 Sherman St #500 203-813-1669						
	Special Information:						
	Is there anything that would adversely affect public confidence in your appointment or service? Yes No If yes, please explain on a separate sheet of paper.						
	Kimua Dermook_ 7/23/2014						
	Signature Date						
	Return Completed Form to: Anthony R. Aragon, Director of Boards and Commissions						



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission y	ou are applying for: C	ommission on	Aging	
Last Name: Walke				_
Occupation/Employer:	Retired			
Work Address:	·	City:	Zip:	
Work E-mail Address:				
Work Phone:	· · ·	Work/Home Fax:	·	-
Home Address: 354	S.Williams St.	City: Denver	Zip: 80209	
Home Phone:	89-7830	Cell Phone/ Pager:	720-357-4497	
Home E-mail Address:	alanwalker50(@gmail.com		-
Are you a registered vot		If so, what county?	Denver	
Colorado ID or Driver's	QC	9-096-1118		
Denver City Council Di	strict No.:	Ethnicity C	aucasian	
Highest Level of Educat	tion or Degree Earned:	MBA Ethnicity	Year Completed:	5
Memberships/ Organiza Current volunt				-
• AARP Ambassa	=	4		-
BBB - developm	nent work on a	Senior Outre	ach program	_
<u> </u>		form interview	ws and orientation at least one year): Phone Number	ōns new
Tom Hicks 28	840 S. Logan St	Denver, 80	113 @ 720-732	2-2556
	~		er 80203 303-	•
Robert Conner	480 Marion P	kwy #1302 D	enver 80209 720) - 988-491 <i>6</i>
Special Information:	ould adversely affect pul	blic confidence in your	appointment or service?	Y
•	Star	Jaza as	7/7//	<u></u>
Return Completed For Anthony R. Aragon, Dir 1437 Bannock Street, Ro Denver, CO 80202 Pho anthony.aragon@denver	m to: ector of Boards and Cor oom 350 one: (720) 865-9032	nature nmissions Fax: (720) 865-8787	Date	