

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0280
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving the Mayor’s reappointments to the Commission for People with**
6 **Disabilities.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Julie Bernard, Michael Pearl, Brandon
10 Selinsky, and Carol Reagan to the Commission for People with Disabilities for terms effective
11 immediately and expiring on 9-30-2023, or until successors are duly appointed, be and hereby are
12 approved.

13 COMMITTEE APPROVAL DATE: March 15, 2022, by Consent

14 MAYOR-COUNCIL DATE: March 22, 2022

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 23, 2022

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

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27 BY: _____, Assistant City Attorney DATE: _____