

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams
at Nicholas.Williams@denvergov.org by **12:00 pm on Monday.**

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

SUBDIVISION PLAT RESOLUTION REQUEST

Date of Request: 2024.07.03

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

The purpose of this Resolution Request is to accept and approve KIBLER ADDITION FILING NO. 2, a proposed Subdivision Plat located between E Arkansas Ave and E Louisiana Ave, and S Colorado Blvd and S Birch St.

3. Requesting Agency: DOTI

Agency Division: ROWS/Survey

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Brian Pfohl
- **Phone:** 630-202-6564
- **Email:** brian.pfohl@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nicholas Williams
- **Phone:** 720-865-8709
- **Email:** nicholas.williams@denvergov.org

6. General description or background of proposed request. Attach executive summary if more space needed:

KIBLER ADDITION FILING NO. 2 has 2 Lots, 2 Blocks and 1 tract, 10.46 acres, more or less.

7. City Attorney assigned to this request (if applicable): Martin Plate

8. City Council District: Paul Kashmann - 6

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____