

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0215
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Cherokee Street, located at the intersection of West 5th Avenue**
7 **and North Cherokee Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000256-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 2ND DAY OF JULY, 2024, AT RECEPTION NUMBER
23 2024061279 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PORTION OF LOTS 1 AND 2, BLOCK 10, A.E. SUMNER’S ADDITION TO DENVER AND A
27 PORTION OF LOTS 34 AND 35 AND THE NORTH HALF OF LOT 33, BLOCK 1, M. SUMNER’S
28 ADDITION TO THE CITY OF DENVER, LOCATED IN THE NORTHWEST QUARTER OF SECTION
29 10, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND
30 COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1 THE EAST 1.0 FOOT OF LOTS 1 AND 2, BLOCK 10, A.E. SUMNER'S ADDITION TO DENVER
2 AND THE EAST 1.0 FOOT OF LOTS 35 AND 34 AND THE EAST 1.0 FOOT OF THE NORTH HALF
3 OF LOT 33, BLOCK 1, M. SUMNER'S ADDITION TO THE CITY OF DENVER.

4
5 CONTAINING 124 SQUARE FEET, 0.003 ACRES, MORE OR LESS

6 be and the same is hereby approved and said real property is hereby laid out and established and
7 declared laid out, opened and established as North Cherokee Street.

8 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
9 as North Cherokee Street.

10 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

11 MAYOR-COUNCIL DATE: March 4, 2025

12 PASSED BY THE COUNCIL: March 10, 2025

13 *Anursh P. Sandora* - PRESIDENT

14 ATTEST: _____ - CLERK AND RECORDER,
15 EX-OFFICIO CLERK OF THE
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 6, 2025

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
20 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
21 § 3.2.6 of the Charter.

22
23 Katie J. McLoughlin, Interim City Attorney

24 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 5, 2025
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