



Land Use, Transportation, & Infrastructure Committee Agenda

Tuesday, August 03, 2010 11:00 AM City & County Bldg., Rm. 391

Committee Members: Montero, Co-Chair; Robb, Co-Chair; Hancock; Johnson;
Madison; Sandoval

Committee Staff: Gretchen Williams

Presentations

- 1. Union Station Update**
*Diane Barrett, Mayor's Office and Chuck Fuller, Department
of Finance*

Bill Requests

- BR10-0653 Approve the BMP Metropolitan Districts Nos. 1, 2 & 3
service plans which will support the development of
land in District 7.**
Andrew Johnston, Department of Finance

- BR10-0654 Reynolds, Inc. contract for the Montclair Storm
Drainage Project - Phase II**
Thomas Blackman, Waste Management

Discussion

Committee Structure and Process
Council President Chris Nevitt