

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0609
3 SERIES OF 2015

COMMITTEE OF REFERENCE
Business Development

4
5
6 **A RESOLUTION**
7

8 **For a resolution approving and providing for the execution of a proposed grant**
9 **agreement between the City and County of Denver and the Colorado Health**
10 **Foundation concerning the "Denver Healthy Corner Store Initiative" program**
11 **and the funding therefor.**

12
13 **WHEREAS**, the Colorado Health Foundation has tendered to the City a Grant award for said
14 program; and

15 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
16 Grant Agreement;

17
18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
19 **DENVER:**

20
21 **Section 1.** The proposed Grant Agreement, between the Colorado Health Foundation and the
22 City and County of Denver, which is identified as Grant Number 6853, a copy of which is duly filed
23 with the City Clerk, Filing No. 15-0323, be and hereby is approved in all respects.

24
25 **Section 2.** The payments made by the Colorado Health Foundation to the City pursuant to
26 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to
27 Special Fund No. 14000, which is set forth and described in Section 20-18 of the Revised
28 Municipal Code of the City and County of Denver.

29
30 **Section 3.** That it be and is hereby found and determined that the budget summary of said
31 program is as follows:

<u>ACCOUNTING</u>	<u>APPROPRIATION</u>	<u>EXPENDING</u>	<u>AMOUNT</u>
<u>NUMBER</u>	<u>ACCOUNT</u>	<u>AUTHORITY</u>	
14601-6501101- E4025	Denver Healthy Corner Store Initiative	Executive Director of Environmental Health	\$660,932

32
33 Authorization for expenditure of said funds following execution of said grant will cover the period
34 from July 1, 2015 to June 30, 2017

1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: September 15, 2015.

6 MAYOR-COUNCIL DATE: September 22, 2015

7 PASSED BY THE COUNCIL: _____, 2015

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

13 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 1, 2015

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: _____, _____ City Attorney DATE: _____, 2015

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