

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1342

COMMITTEE OF REFERENCE:

3 SERIES OF 2018

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Mental Health Center of Denver to provide housing**
7 **assistance and support services to homeless individuals.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
10 Denver and Mental Health Center of Denver, in the words and figures contained and set forth in that
11 form of Second Amendatory Agreement available in the office and on the web page of City Council,
12 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
13 Denver, under City Clerk’s Filing No. 201631657-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 21, 2018 by Consent

15 MAYOR-COUNCIL DATE: November 27, 2018

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: November 29, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____