

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0244
3 SERIES OF 2011

COMMITTEE OF REFERENCE:
General Government & Finance

4 **A RESOLUTION**

5 **Approving the Mayor's Appointment to the Career Service Authority Board.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointment of **Michelle Lucero** to serve as a member of the
9 Career Service Authority Board, for a term effective immediately and expiring September 16, 2012,
10 be and hereby is approved.

11 COMMITTEE APPROVAL DATE: By consent the week of April 14, 2011.

12 MAYOR-COUNCIL DATE: April 19, 2011

13 PASSED BY THE COUNCIL: _____, 2011

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: April 19, 2011

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 David W. Broadwell, City Attorney

24 BY: _____, Assistant City Attorney DATE: _____, 2011.