

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0942  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Purchase Power Agreement between the City and County**  
6 **of Denver and Mtn Solar 1, LLC for the construction, operation and maintenance**  
7 **of a solar garden.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed purchase power agreement between the City and County of Denver  
11 and Mtn Solar 1, LLC, in the words and figures contained and set forth in that form of Purchase  
12 Power Agreement available in the office and on the web page of City Council, and to be filed in the  
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
14 Filing No. 201951342-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 29, 2020 by Consent

16 MAYOR-COUNCIL DATE: October 6, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_  
October 12, 2020

18 

- PRESIDENT

19 ATTEST: \_\_\_\_\_  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: October 8, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY:  \_\_\_\_\_, Assistant City Attorney

DATE: Oct 7, 2020