

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0814
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and CHESTNUT & 18TH L.P., a Georgia limited partnership for**
7 **Amendment to revise the original repayment terms and pledged collateral for**
8 **the \$2.5M loan for 18th & Chestnut.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and CHESTNUT & 18TH L.P., a Georgia limited partnership, in the words and figures contained
13 and set forth in that form of amendatory agreement available in the office and on the web page of
14 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and
15 County of Denver, under City Clerk’s Filing No. 201313697-01 is hereby approved.

16 COMMITTEE APPROVAL DATE: October 29, 2015, by consent.

17 MAYOR-COUNCIL DATE: November 3, 2015.

18 PASSED BY THE COUNCIL: _____, 2015.

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: November 5, 2015.

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 2015.
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