

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0647
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Colorado Health Network, Inc. dba Denver Colorado AIDS Project and Howard**
7 **Dental Center for emergency and financial assistance programs pursuant to the**
8 **Ryan White Grant program.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Colorado
11 Health Network, Inc. dba Colorado AIDS Project and Howard Dental Center, in the words and
12 figures contained and set forth in that form of Agreement available in the office and on the web page
13 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
14 and County of Denver, under City Clerk’s Filing No. 201734734-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 7, 2017 by Consent

16 MAYOR-COUNCIL DATE: June 13, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: June 22, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY:  _____, Assistant City Attorney DATE: Jun 22, 2017