

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0837  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

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6  
7 **A BILL**  
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9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the Colorado**  
11 **Division of Criminal Justice concerning the "Federal Crime Victim**  
12 **Compensation FY11" program and the funding therefor.**  
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15 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
16 Grant Agreement;

17 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
18 **DENVER:**

19 **Section 1.** The proposed Grant Agreement, under CFDA No. 16.576, between the State of  
20 Colorado and the City and County of Denver, which is identified as Grant No. 11-VC-2, a copy of  
21 which is duly filed with the City Clerk, Filing No. 11-925, be and hereby is approved in all respects.

22 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and  
23 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
24 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized and  
25 directed to attest and impress the official seal of the City and County of Denver on the Grant  
26 Agreement.

27 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and  
28 other officials of the City are hereby authorized and directed to do all things required to be done in  
29 order to obtain payments under the Grant Agreement, including, but not limited to, filing requests  
30 for payments, contracting with persons and organizations in order to carry out the provisions of the  
31 Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and  
32 forwarding other materials to the State of Colorado.

33 **Section 4.** The payments made by the State of Colorado to the City pursuant to and under  
34 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
35 No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
36 City and County of Denver.

1       **Section 5.** That it be and is hereby found and determined that the budget summary of said  
2 “Federal Crime Victim Compensation FY11” Program, Accounting No. 12250-0401101-U2066 is as  
3 follows, to be expended by the District Attorney:  
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5                               State of Colorado   \$ 1,000,000

6 Authorization for expenditure of said funds following execution of said grant will cover the period  
7 from January 1, 2012 to December 31, 2012.

8       **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized  
9 and directed to make such book and record entries and to do such other things as may be  
10 necessary to accomplish the purposes of this Ordinance.

11 COMMITTEE APPROVAL DATE: November 17, 2011. (Consent)

12 MAYOR-COUNCIL DATE: November 22, 2011

13 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

14 \_\_\_\_\_ - PRESIDENT

15 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

20 PREPARED BY: Kelly A. Greunke, Budget and Management Office   DATE: November 23, 2011

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25 Douglas J. Friednash, Denver City Attorney

26 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                       DATE: \_\_\_\_\_, 2011

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