

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0164  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Real Estate Donation Agreement between the City and**  
6 **County of Denver and Starr Peak Holdings LLC for the donation of real property**  
7 **located in Jefferson and Gilpin Counties for park purposes.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Real Estate Donation Agreement between the City and County of  
10 Denver and Starr Peak Holdings LLC, in the words and figures contained and set forth in that form  
11 of Real Estate Donation Agreement available in the office and on the web page of City Council, and  
12 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
13 under City Clerk’s Filing No. 202157840-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 16, 2021

15 MAYOR-COUNCIL DATE: February 23, 2021 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 25, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
25 3.2.6 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_