

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0558  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

4  
5 **A RESOLUTION**

6 **Approving a proposed purchase order with Sill-Terhar Motors, Inc., for the**  
7 **purchase of twenty-four 2025 Ford Utility Police Interceptor Hybrid vehicles,**  
8 **twenty-three (23) units for the Denver Police Department and one (1) unit for the**  
9 **County Court Marshal unit.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed purchase order (PO-00148394) between the City and County of  
13 Denver and Sill-Terhar Motors, Inc., in the words and figures contained and set forth in that form of  
14 purchase order available in the office and on the web page of City Council, and to be filed in the  
15 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
16 Filing No. 20240052 is hereby approved.

17 COMMITTEE APPROVAL DATE: April 30, 2024 by Consent

18 MAYOR-COUNCIL DATE: May 7, 2024

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: May 9, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_