

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0278

COMMITTEE OF REFERENCE

3  
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of One Hundred**  
8 **and Thirty-Five Thousand Dollars and No Cents (\$135,000.00) made payable**  
9 **to Killmer, Lane & Newman LLP COLTAF Client Trust Account, in full payment**  
10 **and satisfaction of all claims related to the civil action captioned *Eric Weber***  
11 ***v. the City and County of Denver, Colorado, et al.* which was filed in the U.S.**  
12 **District Court for the District of Colorado, Case Number 22-cv-01331-DDD-**  
13 **STV.**

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16  
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
18 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”  
19 (Accounting Number 11827 4511001), the sum of One Hundred and Thirty-Five Thousand Dollars  
20 and No Cents (\$135,000.00) made payable to Killmer, Lane & Newman LLP COLTAF Client Trust  
21 Account, in full payment and satisfaction of all claims related to the civil action captioned *Eric Weber*  
22 *v. the City and County of Denver, Colorado, et al.* which was filed in the U.S. District Court for the  
23 District of Colorado, Case Number 22-cv-01331-DDD-STV.

24 Payment is to be made upon the execution and delivery of such release or releases as is or  
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
27 **and record such entries and to do such other things as may be necessary to accomplish**  
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: March 7, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley M. Kelliher, Assistant City Attorney DATE: March 9, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 9, 2023