1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0799	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8 9 10 11	Laying out, opening and establishing as part of the City street system parcels of land as: 1) East Arkansas Avenue, located at the intersection of South Colorado Boulevard and East Arkansas Avenue; 2) East Arkansas Avenue, located near the intersection of South Colorado Boulevard and East Arkansas Avenue; 3) East Arkansas Avenue, located at the intersection of South Ash Street and East Arkansas Avenue; and 4) East Arkansas Avenue, located at the intersection of East Arkansas Avenue and South Ash Street.	
12	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure o	
13	the City and County of Denver has found and determined that the public use, convenience and	
14	necessity require the laying out, opening and establishing as public streets designated as part of the	
15	system of thoroughfares of the municipality those portions of real property hereinafter more	
16	particularly described, and, subject to approval by resolution has laid out, opened and established	
17	the same as public streets;	
18	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
19	Section 1. That the action of the Executive Director of the Department of Transportation	
20	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o	
21	the municipality the following described portion of real property situate, lying and being in the City	
22	and County of Denver, State of Colorado, to wit:	
23	PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000147-001:	
24	LAND DESCRIPTION - EAST ARKANSAS A	VENUE PARCEL NO. 1:
25 26 27 28 29		ITY AND COUNTY OF DENVER BY QUIT CLAIM 7704, PAGE 71 IN THE OFFICE OF THE CLERK TY OF DENVER, COLORADO, DESCRIBED
30 31 32	THE EAST 101 FEET OF THE WEST 151 FEET OF THE NORTH 30 FEET OF BLOCK 25, CHERRY CREEK GARDENS IN THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 67 WEST	
33	be and the same is hereby approved and said real property is hereby laid out and established and	
34	declared laid out, opened and established as East Arkansas Avenue.	

**Section 2**. That the real property described in Section 1 hereof shall henceforth be known as East Arkansas Avenue.

**Section 3.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

## PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000147-002:

## LAND DESCRIPTION - EAST ARKANSAS AVENUE PARCEL NO. 2:

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- 10 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY QUIT CLAIM
- 11 DEED RECORDED JULY 1, 1955 AT BOOK 7704, PAGE 71 IN THE OFFICE OF THE CLERK
- 12 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
- 13 THEREIN AS:
- 14 THE NORTH 30 FEET OF THE EAST 156.54 FEET OF BLOCK 25, CHERRY CREEK GARDENS
- 15 IN THE SW 1/4 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 67 WEST
- be and the same is hereby approved and said real property is hereby laid out and established and
  declared laid out, opened and established as East Arkansas Avenue.
  - **Section 4**. That the real property described in Section 3 hereof shall henceforth be known as East Arkansas Avenue.
    - **Section 5.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

## PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000147-003:

## LAND DESCRIPTION - EAST ARKANSAS AVENUE PARCEL NO. 3:

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- 27 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY QUIT CLAIM
- 28 DEED RECORDED JULY 1, 1955 AT BOOK 7704, PAGE 71 IN THE OFFICE OF THE CLERK
- 29 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
- 30 THEREIN AS:
- 31 THE NORTH 30 FEET OF BLOCK 26, CHERRY CREEK GARDENS IN THE SW 1/4 OF THE NW
- 32 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 67 WEST
- 33 be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as East Arkansas Avenue.
- 35 **Section 6**. That the real property described in Section 5 hereof shall henceforth be known as East Arkansas Avenue.

**Section 7.** That the action of the Executive Director of the Department of Transportation 1 2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of 3 the municipality the following described portion of real property situate, lying and being in the City 4 and County of Denver, State of Colorado, to wit: 5 PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000147-004: 6 LAND DESCRIPTION - EAST ARKANSAS AVENUE PARCEL NO. 4: 7 8 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY QUIT CLAIM DEED RECORDED JULY 15, 1955 AT BOOK 7711, PAGE 458 IN THE OFFICE OF THE CLERK 9 10 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED 11 THEREIN AS: 12 THE NORTH THIRTY (30) FEET OF THE WEST HALF (W ½) OF BLOCK 27, CHERRY CREEK 13 GARDENS IN THE SW 1/4 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 67 14 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN 15 16 be and the same is hereby approved and said real property is hereby laid out and established and 17 declared laid out, opened and established as East Arkansas Avenue. 18 That the real property described in Section 7 hereof shall henceforth be known Section 8. 19 as East Arkansas Avenue. 20 COMMITTEE APPROVAL DATE: June 20, 2023 by Consent 21 MAYOR-COUNCIL DATE: June 27, 2023 PASSED BY THE COUNCIL: 22 - PRESIDENT 23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, 24 25 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 26 27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 29, 2023 28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to 30 31 § 3.2.6 of the Charter. 32 33 Kerry Tipper, Denver City Attorney 34 BY: Anshul Bagga \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_\_ 35