

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 5/14/2018

Please mark one: **Bill Request** or **Resolution Request**

1. Type of Request:

- Contract/Grant Agreement** **Intergovernmental Agreement (IGA)** **Rezoning/Text Amendment**
- Dedication/Vacation** **Appropriation/Supplemental** **DRMC Change**
- Other:**

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends contract with the Urban Institute for evaluation services

3. Requesting Agency: Department of Finance

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Tyler Jaeckel	Name: Tyler Jaeckel
Email: tyler.jaeckel@denvergov.org	Email: tyler.jaeckel@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Amends contract with the Urban Institute to provide additional evaluation services related to the Social Impact Bond program. The expansion of evaluation services is to coincide with the expansion of the program by an additional 75 individuals. The evaluation is a fundamental component of the Social Impact Bond project, determining the ultimate outcomes that will define the City’s payment obligation under the contract. Urban will ensure that all participants are screened for the program, tracked, and evaluated based upon the outcomes produced.

6. City Attorney assigned to this request (if applicable): Jennifer Welborn

7. City Council District: City-wide

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Professional Services above \$500K

Vendor/Contractor Name: Urban Institute

Contract control number: *To be provided*

Location: City-Wide

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** First

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Current: September 1, 2015 to August 31, 2021 (No Change)

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$937,500	\$200,000	\$1,137,500

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
NA	NA	NA

Scope of work:

Amends contract with the Urban Institute to provide additional evaluation services related to the Social Impact Bond program. The expansion of evaluation services is to coincide with the expansion of the program by an additional 75 individuals. The evaluation is a fundamental component of the Social Impact Bond project, determining the ultimate outcomes that will define the City’s payment obligation under the contract. Urban will ensure that all participants are screened for the program, tracked, and evaluated based upon the outcomes produced.

Was this contractor selected by competitive process? Yes **If not, why not?**

Has this contractor provided these services to the City before? Yes No

Source of funds: General Funds; General Government Special Revenue Fund, Accounting No. 11000, a “Social Impact Bond” fund program; Accounting No. 11863-2500000

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Who are the subcontractors to this contract? The Evaluation Center and the Burnes Institute

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____