

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0283  
COMMITTEE OF REFERENCE:  
4 Finance & Governance

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendment to the Museum of**  
7 **Nature and Science Parking Garage Agreement between the City and County of**  
8 **Denver and The Colorado Museum of Natural History dba Denver Museum of**  
9 **Nature and Science to update the payment schedule for DMNS.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendment to the Museum of Nature and Science Parking  
13 Garage Agreement between The Colorado Museum of Natural History dba Denver Museum of  
14 Nature and Science, and the City and County of Denver, in the words and figures contained and set  
15 forth in that form of Second Amendment to the Museum of Nature and Science Parking Garage  
16 Agreement available in the office and on the web page of City Council, and filed in the office of the  
17 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
18 202057720-02, is hereby approved.

19 COMMITTEE APPROVAL DATE: March 16, 2021 by Consent

20 MAYOR-COUNCIL DATE: March 23, 2021, by Consent

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

24 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
25 EX-OFFICIO CLERK OF THE  
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

28 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: March 25, 2021

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
32 of the Charter.

33  
34 Kristin M. Bronson, Denver City Attorney

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36 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_