

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2166
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:

5 Governance and Intergovernmental Relations

6 **A RESOLUTION**

7 **Approving a proposed Fourth Amendatory Agreement between the City and
8 County of Denver and Squire Patton Boggs (US) LLP to continue to provide
9 outside legal services for environmental work, citywide.**

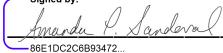
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
12 Denver and Squire Patton Boggs (US) LLP, in the words and figures contained and set forth in that
13 form of Fourth Amendatory Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk's Filing No. 202582616-04, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 6, 2026 by Consent

17 MAYOR-COUNCIL DATE: January 13, 2026

18 PASSED BY THE COUNCIL: 1/26/2026

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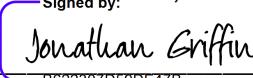
21 - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: January 15, 2026

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Miko Ando Brown, Denver City Attorney

31 BY: 
32 B622307D59DE47B..., Assistant City Attorney DATE: 1/15/2026 | 9:30 AM MST