

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0519  
3 SERIES OF 2014  
4

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 A RESOLUTION

6 **Laying out, opening and establishing as part of the City street system a parcel**  
7 **of land as 8<sup>th</sup> Avenue at its intersection with Clermont Street.**  
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
10 determined that the public use, convenience and necessity require the laying out, opening and  
11 establishing as public streets designated as part of the system of thoroughfares of the municipality  
12 those portions of real property hereinafter more particularly described, and, subject to approval by  
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**  
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
18 establishing as part of the system of thoroughfares of the municipality the following described  
19 portion of real property situate, lying and being in the City and County of Denver, State of  
20 Colorado, to wit:  
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1 **PARCEL DESCRIPTION ROW NO. 2011-0561-12-001**

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3 A PARCEL OF LAND BEING A PART OF BLOCK 1, HARTER'S COLFAX  
4 PLACE AND A PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4  
5 SOUTH, RANGE 67 WEST OF THE 6<sup>th</sup> PRINCIPAL MERIDIAN, CITY AND  
6 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY  
7 DESCRIBED AS FOLLOWS:

8  
9 BEGINNING AT THE SOUTHWEST CORNER OF THAT PARCEL OF LAND  
10 DEEDED FOR  
11 RIGHT-OF-WAY IN THE DOCUMENT RECORDED AT RECEPTION No.  
12 9800022580 OF THE CITY AND COUNTY OF DENVER CLERK AND  
13 RECORDER'S OFFICE, ALSO LYING ON THE NORTH  
14 RIGHT-OF-WAY LINE OF 8<sup>th</sup> AVENUE; THENCE SOUTH 89°39'44" WEST,  
15 ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 285.76 FEET; THENCE  
16 NORTH 83°19'07" WEST A DISTANCE OF 24.18 FEET; THENCE PARALLEL  
17 WITH AND 3.00 FEET NORTH OF, WHEN MEASURED PERPENDICULAR TO,  
18 SAID RIGHT-OF-WAY LINE OF, THE FOLLOWING TWO (2) COURSES:

- 19  
20 1. NORTH 89°33'23" EAST, A DISTANCE OF 24.68 FEET;  
21 2. NORTH 89°39'44" EAST, A DISTANCE OF 288.07 FEET TO THE NORTHWESTERLY  
22 LINE OF SAID PARCEL;

23  
24 THENCE SOUTH 44°35'33" WEST, A DISTANCE OF 4.24 FEET TO THE POINT  
25 OF BEGINNING.

26  
27 CONTAINING 898 SQ.FT. (0.021 ACRES) MORE OR LESS.

28  
29 be and the same is hereby approved and said real property is hereby laid out and established and  
30 declared laid out, opened and established as 8<sup>th</sup> Avenue.

31 **Section 2.** That the real property described in Section 1 hereof shall henceforth be  
32 known as 8<sup>th</sup> Avenue.

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34 **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: June 26, 2014 [by consent]

2 MAYOR-COUNCIL DATE: July 1, 2014

3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 3, 2014

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014

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