

**BY AUTHORITY**

RESOLUTION NO. CR16-0952  
SERIES OF 2016

COMMITTEE OF REFERENCE:  
Safety, Housing, Education &  
Homelessness

**A resolution approving and providing for the execution of proposed contract between the City and County of Denver and the State of Colorado concerning the "Cognitive Based Therapy Pilot" program and the funding therefor.**

**WHEREAS**, the State of Colorado, Department of Public Safety, Division of Criminal Justice, has notified the City of funding allocations for a Cognitive Based Therapy Pilot with Denver and Community Education Centers; and

**WHEREAS**, the City and County of Denver has given due consideration to said agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed contract, between the State of Colorado and the City and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 16-0402 be and hereby are approved in all respects.

**Section 2.** The payments made by the State of Colorado to the City pursuant to and under the Contract shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said "Cognitive Based Therapy Pilot" program, Accounting No. 12302-3501101-X3003, is as follows, to be expended by the Executive Director of Safety:

|                   |                |
|-------------------|----------------|
| State of Colorado | \$1,456,939.29 |
|-------------------|----------------|

Authorization for expenditure of said funds following execution of said contract will cover the period from October 1, 2016 to June 30, 2021.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: October 20, 2016 (Consent).

6 MAYOR-COUNCIL DATE: October 25, 2016

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Tom Migaki, Budget and Management Office      DATE: November 17, 2016

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney, DATE: \_\_\_\_\_

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