

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0964
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Department of Public Health and Environment concerning the “Denver**
8 **Community Active Living Coalition: Built Environment Policy” program and**
9 **the funding therefor.**

11 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
12 Grant Agreement;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

17 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
18 Colorado Department of Public Health and Environment for the “Denver Community Active Living
19 Coalition: Built Environment Policy” program, which is identified as Grant Number 2024*0334, a copy
20 of which is duly filed with the City Clerk, Filing No. 202368802, be and hereby is approved in all
21 respects.

22 **Section 2.** The payments made by the Colorado Department of Public Health and
23 Environment to the City pursuant to and under the Grant Agreement shall be deposited into the
24 Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in
25 Section 20-18 of the Revised Municipal Code of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said
27 program, to be expended by the Executive Director of the Department of Transportation and
28 Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11955-5000000	Denver Community Active Living Coalition: Built Environment Policy	\$680,000

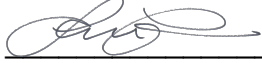
30 Expenditures of said funds are authorized from July 1, 2023 to June 30, 2024.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: July 18, 2023, by Consent

5 MAYOR-COUNCIL DATE: July 25, 2023

6 PASSED BY THE COUNCIL: July 31, 2023 _____

7  _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 27, 2023

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16
17 Kerry Tipper, Denver City Attorney

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19 BY:  _____, Assistant City Attorney DATE: Jul 27, 2023 _____