

1 BY AUTHORITY

2 RESOLUTION NO. CR21-0300

COMMITTEE OF REFERENCE

3
4 SERIES OF 2021

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated "liability claims," the total sum of Thirty**
8 **Two Thousand Dollars and Zero Cents (\$32,000.00), payable to the Law**
9 **Offices of Daniel R. Rosen and Tavon Hunt, in full payment and satisfaction**
10 **of all claims related to Claim Number 2019.0405 regarding an accident which**
11 **occurred on April 4, 2019.**

12
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14
15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes the
16 expenditure and payment from the 2021 appropriation account designated as "Liability Claims" (Accounting
17 Number 11827 4511001), the total sum of Thirty Two Thousand Dollars and Zero Cents (\$32,000.00), payable
18 to Law Offices of Daniel R. Rosen and Tavon Hunt, in full payment and satisfaction of all claims related to
19 Claim Number 2019.0405 regarding an accident which occurred on April 4, 2019.

20 Payment is to be made upon the execution and delivery of such release or releases as is or are satisfactory
21 to the attorney for the City and County of Denver.

22 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book and
23 record such entries and to do such other things as may be necessary to accomplish the purposes of this
24 resolution.

25 COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: N/A

26 PASSED BY THE COUNCIL: _____

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,

EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

29 PREPARED BY: Wendy Shea, Assistant City Attorney

DATE: March 11, 2021

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City
33 Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The
34 proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

35 Kristin M. Bronson, City Attorney

36 BY: Jonathan Griffin, Assistant City Attorney

DATE: Mar 11, 2021