

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1808
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
Transportation and Infrastructure

5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**
7 **Albion Apartments LLC and Albion Apartments LLLP to provide funding for heat**
8 **pump equipment at a new all-electric affordable housing property.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Albion
11 Apartments LLC and Albion Apartments LLLP, in the words and figures contained and set forth in
12 that form of Agreement available in the office and on the web page of City Council, and to be filed in
13 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk's Filing No. 202581917, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 12, 2025 by Consent

16 MAYOR-COUNCIL DATE: November 18, 2025

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kristin Brainerd, Assistant City Attorney DATE: December 18, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Miko Ando Brown, Denver City Attorney

29 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: 12/18/2025 | 9:20 AM MST
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