

BY AUTHORITY

RESOLUTION NO. CR25-0647
SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Housing and Urban Development (HUD) concerning the “Pathways to Removing Obstacles to Housing (PRO Housing) Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States Department of Housing and Urban Development (HUD) for the “Pathways to Removing Obstacles to Housing (PRO Housing) Grant” program, which is identified as Grant Number B-23-PH-08-0002, a copy of which is duly filed with the City Clerk, Filing No. 202475382, be and hereby is approved in all respects.

Section 2. The payments made by the United States Department of Housing and Urban Development to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Community Planning and Development, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>ASSISTANCE LISTING NUMBER (ALN)</u>	<u>AMOUNT</u>
11001-0140000	Pathways to Removing Obstacles to Housing (PRO Housing)	14.023	\$4,506,262

1 Expenditures of said funds are authorized from August 23, 2024 through September 30, 2029.

2 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
3 and directed to make such book and record entries and to do such other things as may be necessary
4 to accomplish the purposes of this Resolution.

5 COMMITTEE APPROVAL DATE: May 6, 2025, by Consent

6 MAYOR-COUNCIL DATE: May 13, 2025

7 PASSED BY THE COUNCIL: 05/19/2025

8 *Amursh P. Sandora* - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 15, 2025

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17
18 Katie J. McLoughlin, Interim City Attorney

19
20 BY: *Anshul Bagga*, Assistant City Attorney DATE: 05/15/2025