

1 BY AUTHORITY

2 RESOLUTION NO. CR22-0463

COMMITTEE OF REFERENCE:

3 SERIES OF 2022

Land Use, Transportation & Infrastructure

4 A RESOLUTION

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Neverest Equipment Company LLC for one (1) Mathieu Azura Flex sweeper to**
7 **support DOTI operations citywide, with funding provided through a companion**
8 **capital lease purchase agreement with JPMorgan Chase Bank.**

9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

0 **Section 1.** The proposed Agreement between the City and County of Denver and Neverest
1 Equipment Company LLC, in the words and figures contained and set forth in that form of Agreement
2 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
3 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
4 202262303-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent

L6 MAYOR-COUNCIL DATE: May 10, 2022

7 PASSED BY THE COUNCIL:

L8 - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

28 Kristin M. Bronson, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____