

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0755  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
BUSINESS DEVELOPMENT

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Johnson Controls, Inc. for Operation and Maintenance of South Campus Data**  
7 **Center at Denver International Airport.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Johnson  
11 Controls, Inc. in the words and figures contained and set forth in that form of Agreement available  
12 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
13 Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 2015-0429 is  
14 hereby approved.

15 COMMITTEE APPROVAL DATE: October 15, 2015

16 MAYOR-COUNCIL DATE: October 20, 2015

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kevin Cain, Assistant City Attorney DATE: October 22, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution **is** submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney DATE: October 22, 2015  
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