

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1987
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Approving a proposed Amendatory Agreement between the City and County of
8 Denver and VICTIM OFFENDER RECONCILIATION PROGRAM OF DENVER to
9 provide nutritious food access and nutrition education as funded by the Healthy
Food for Denver's Kids Initiative, citywide.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and VICTIM OFFENDER RECONCILIATION PROGRAM OF DENVER, in the words and figures
13 contained and set forth in that form of Amendatory Agreement available in the office and on the web
14 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
15 City and County of Denver, under City Clerk's Filing No. 202581532, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 3, 2025 by Consent

17 MAYOR-COUNCIL DATE: December 30, 2025 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: January 8, 2026

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28 Miko Ando Brown, Denver City Attorney

29 *Signed by:*
30 BY: *Jonathan Griffin* DATE: 1/8/2026 | 9:21 AM MST
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