

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0643
3 SERIES OF 2011

COMMITTEE OF REFERENCE
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Regional Transportation District**
6 **Board of Directors, District D.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Jeffrey Allen Walker** of Denver, Colorado to
10 serve as a member of the Regional Transportation District Board of Directors, District D, for a term
11 effective immediately and in effect until a new director is elected at the next regular RTD election,
12 which will be held concurrent with the general election in November, 2012, be and hereby is
13 approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, September 8, 2011

15 MAYOR-COUNCIL DATE: September 13, 2011

16 PASSED BY THE COUNCIL: _____, 2011

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: September 14, 2011

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Douglas J. Friednash, City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2011