

**BY AUTHORITY**

RESOLUTION NO. CR25-0588  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado Department of Public Safety, Division of Criminal Justice, Office of Victim Programs, concerning the “Crime Victim Compensation” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Grant Agreement between the City and County of Denver and the State of Colorado Department of Public Safety, Division of Criminal Justice, Office of Victim Programs, for the “Crime Victim Compensation” program, which is identified as Grant Number 22-VC-02, a copy of which is duly filed with the City Clerk, Filing No. 202578904, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Safety, Division of Criminal Justice, Office of Victim Programs to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the District Attorney, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
12250-0401000	Crime Victim Compensation	\$1,000,000

Expenditures of said funds are authorized from January 1, 2025 to September 30, 2025.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: April 30, 2025, by Consent

5 MAYOR-COUNCIL DATE: May 6, 2025

6 PASSED BY THE COUNCIL: 05/12/2025,

7 *Amund P. Sanderson* - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: May 8, 2025

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

16  
17 Katie J. McLoughlin, Interim City Attorney

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19 BY: *Anshul Bagga*, Assistant City Attorney           DATE: 05/08/2025,