

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1949
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as West 10th Avenue, located near the intersection of West 10th Avenue**
7 **and North Zenobia Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-000029-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 1ST DAY OF AUGUST, 2023, AT RECEPTION NUMBER
23 2023071480 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PORTION OF PARCELS A AND B AS DESCRIBED AND CONVEYED IN THAT CERTAIN
27 SPECIAL WARRANTY DEED RECORDED APRIL 3, 2020 UNDER RECEPTION NO.
28 2020046842, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
29 SOUTH, RANGE 68 WEST OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS
30 FOLLOWS:

31
32 BASIS OF BEARINGS: THE WEST LINE OF THE SOUTHWEST QUARTER OF THE
33 NORTHWEST ¼ OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH
34 P.M. ON AN ASSUMED BEARING OF NORTH 00°13'27" EAST FOR A DISTANCE OF
35 1,320.57 FEET BETWEEN A FOUND ILLEGIBLE 3.25" ALUMINUM CAP AT SOUTHWEST
36 CORNER OF SAID SOUTHWEST QUARTER PER MONUMENT RECORD DATED
37 11/30/2013 AND BY A FOUND 3.25" ALUMINUM CAP STAMPED "COLORADO DEPT OF
38 TRANSPORTATION T4S R69W 1 1/16 S1 S6 2005 PLS NO 34579" IN A RANGE BOX AT

1 THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER PER MONUMENT
2 RECORD DATED 9/30/2019.
3
4 COMMENCING AT THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 4 SOUTH,
5 RANGE 68 WEST OF THE 6TH P.M.;
6 THENCE SOUTH 89°22'37" EAST ALONG THE SOUTH LINE OF SAID NW 1/4, SECTION
7 6, A DISTANCE OF 396.01 FEET TO A POINT ON THE SOUTHERLY PROLONGATION
8 OF THE EAST LINE OF SAID PARCEL B;

9 THENCE DEPARTING SAID SOUTH LINE OF SAID NW 1/4, ALONG SAID
10 PROLONGATION, NORTH 00°13'35" EAST A DISTANCE OF 30.00 FEET TO A POINT
11 ON THE NORTH RIGHT-OF-WAY LINE OF W. 10TH AVENUE, SAID POINT ALSO
12 BEING THE SOUTHEAST CORNER SAID PARCEL B, AND BEING THE POINT OF
13 BEGINNING;
14
15 THENCE DEPARTING SAID EAST LINE, NORTH 89°22'37" WEST ALONG THE SOUTH
16 LINE SAID PARCEL B, A DISTANCE OF 76.00 FEET TO THE SOUTHWEST CORNER
17 OF SAID PARCEL B;
18 THENCE DEPARTING SAID SOUTH LINE, NORTH 00°13'35" EAST ALONG THE WEST
19 LINE SAID PARCEL B, A DISTANCE OF 6.00 FEET;
20 THENCE DEPARTING SAID WEST LINE, PARALLEL WITH AND 6.00 FEET NORTH OF
21 SAID SOUTH LINE OF SAID PARCEL B, SOUTH 89°22'37" EAST A DISTANCE OF
22 151.00 FEET TO A POINT ON THE EAST LINE OF SAID PARCEL A;
23 THENCE SOUTH 00°11'45" WEST ALONG SAID EAST LINE, A DISTANCE OF 6.00 FEET
24 TO THE SOUTHEAST CORNER SAID PARCEL A;
25 THENCE DEPARTING SAID EAST LINE, NORTH 89°22'37" WEST ALONG THE SOUTH
26 LINE SAID PARCEL A, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.
27
28 CONTAINING AN AREA OF ±906 SQUARE FEET OR ±0.021 ACRES, MORE OR LESS
29 be and the same is hereby approved and said real property is hereby laid out and established and
30 declared laid out, opened and established as West 10th Avenue.

31 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
32 as West 10th Avenue.

33 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: December 19, 2023 by Consent

2 MAYOR-COUNCIL DATE: December 26, 2023 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 28, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15 BY: *Anshul Bagga*
16 _____, Assistant City Attorney DATE: Dec 27, 2023